

Security National Life Insurance Company P.O. Box 57220 | Salt Lake City, UT 84157-0220 Phone (801) 264-1060 | Toll Free (800) 574-7117 | Fax (866) 422-0009

## COVID-19 Questionnaire

Name of Proposed Insured (please print):\_\_\_\_\_

Name of Owner (please print):\_\_\_\_\_

Application Date:\_\_\_\_\_

If the answer to any of these questions is "Yes", submission of the insurance application will be postponed for 25 days and subjected to further review.

Yes No

- 1. Within the past 30 days has the proposed insured been examined, diagnosed, treated or tested, or been given medical advice, regarding COVID-19 by a member of the medical profession?.....
- 2. Within the past 30 days has anyone in the proposed insured's household been diagnosed or treated by a member of the medical profession for COVID-19?.....
- 3. Within the past 30 days has the proposed insured been examined, treated or advised by a member of the medical profession regarding fever, cough, shortness of breath, chills, sore throat, muscle pain, a new loss of taste or smell, or persistent pressure or pain in the chest?.....
- 4. Within the past 30 days has the proposed insured been quarantined or self-isolated after being treated, examined or advised by a member of the medical profession regarding COVID-19?.....

To the best of my knowledge, the answers to the above questions are true and complete. Any person who knowingly presents a false statement in an application for insurance may be guilty of a criminal offense and subject to penalties under state law.

Proposed Insured's Signature

Date



## SECURITY NATIONAL LIFE INSURANCE COMPANY

5300 South 360 West, Suite 250, Salt Lake City, UT 84123 Telephone: (801) 264-1060 or Toll Free: 1 (800) 574-7117

**SECURITY CARE PLAN** 

| Name of Proposed Insured (Print)<br>First Initial  | Last   |             | Gender                          | Birthdate               | Age             | Height             | Weight      |  |  |
|--|--|-------------|---------------------------------|-------------------------|-----------------|--------------------|-------------|--|--|
|  |  |             |                                 |                         |                 |                    |             |  |  |
| Street Address   |  |             | City State Z                    |                         |                 | Zip                |             |  |  |
| Proposed Insured's Telephone Number  | S  | ocial Secu  | urity Number/                   | TIN                     |                 |                    | Birth State |  |  |
| Owner's Name (if other than the Proposed Insured):         Address:  |  |             |                                 |                         |                 |                    |             |  |  |
| Address:<br>Telephone Number:  |  |             |                                 |                         |                 |                    |             |  |  |
| Payor's Name (if other than the Proposed Insured):<br>Address:   |  | City        |                                 |                         |                 |                    |             |  |  |
| Telephone Number:  |  |             |                                 | Relationship            | _ Oldle         | zıp                |             |  |  |
| Primary Beneficiary:<br>Address:   |  | Cor         | Contingent Beneficiary:Address: |                         |                 |                    |             |  |  |
|  |  |             |                                 |                         |                 |                    |             |  |  |
| Telephone:Relationship   |  |             | ephone:                         |                         | Relati          | onship:            |             |  |  |
| All Premiums are Level<br>Class: Select Special Limited<br>Payment: 10-Pay 20-Pay Whole Life   |  | t Monthly E | onthly Bill                     |                         |                 |                    |             |  |  |
| Amount of Premium paid with the Application (Check must be made payable to Security National Life Ir   |  |             |                                 |                         |                 |                    |             |  |  |
| Please Choose a Billing  |  | Silling Mo  | onth AND S                      | Select Billing Da       | y OR Billing    | Week               |             |  |  |
| Does the Proposed Insured receive Social Security  | , Social Security Di   | sability, S | SSI, VA Retir                   | ement and/or VA D       | isability?      | 🗆 Yes              | 🗆 No        |  |  |
|  | Draft Upon Approval         Select First Billing Month: January – December |             |                                 |                         |                 |                    |             |  |  |
| Yes □ No Select Billing Day: 1 <sup>st</sup> – 20  |  |             |                                 |                         |                 |                    |             |  |  |
| Replacement: Do you have an existing life insurance<br>If "Yes", please fill out and submit the  |  |             |                                 |                         |                 | ∐ Yes              | □ No        |  |  |
| Proposed Insured's Physician's Name:<br>Address:   |  |             |                                 | Phone Number:<br>State: |                 | Zip:               |             |  |  |
| Address:       City:       State:       Zip:         Please answer all Medical Questions for the Proposed Insured  |  |             |                                 |                         |                 |                    |             |  |  |
| If all answers to the Medical Question   |  |             |                                 | •                       | -               | or Select Cla      | ISS         |  |  |
| Section I – Any "<br>Has the Proposed Insured been diagnosed, tested posi  |  |             |                                 |                         |                 | ical professio     | n           |  |  |
| for any of the following medical conditions:   | ·  | •           |                                 | •                       |                 | •                  | Yes No      |  |  |
| 1. Have you ever been diagnosed, tested or treated by a lic<br>(Lou Gehrig's disease), or been medically diagnosed, te   | sted or treated by a lic   | ensed men   | nber of the me                  | dical profession with I | aving a termina | l illness resultir | ng          |  |  |
| in death within the next 12 months?  |  |             |                                 |                         |                 |                    |             |  |  |
| 3. Have you ever been diagnosed by a licensed member of the medical profession as having Acquired Immune Deficiency Syndrome (AIDS), AIDS Related  |  |             |                                 |                         |                 |                    | ed          |  |  |
| Complex (ARC), or have you tested positive for the Human Immunodeficiency Virus (HIV)?   |  |             |                                 |                         |                 |                    |             |  |  |
| 5. In the past 2 years been diagnosed, tested or treated by a licensed member of the medical profession for any internal cancer, melanoma or brain tumor?<br>6. In the past 2 years been diagnosed, tested or treated by a licensed member of the medical profession for any type of heart disease, CHF, heart attack or |  |             |                                 |                         |                 |                    |             |  |  |
| heart surgery?   |  |             |                                 |                         |                 |                    |             |  |  |
| any other brain disorders or suicide attempt?  |  |             |                                 |                         |                 |                    | า           |  |  |
| 9. Do you need assistance or supervision with dressing, e  | eating, personal hygie   | ne (bathing | g or toilet), or                | transferring to or from | a bed or chair  | ?                  |             |  |  |
| HOME OFFICE ADDITIONS OR CORRECTIONS   |  |             |                                 |                         |                 |                    |             |  |  |

| Applicant's Name:   |  |   |                        |              | Social S        | Social Security Number:                      |                 |                                       |                    |             |      |
|---|--|---|------------------------|--------------|-----------------|--|-----------------|---------------------------------------|--------------------|-------------|------|
|   | Section II – Any "Yes" answers, Proposed Insured qualifies for Special class.  |   |                        |              |                 |  |                 |                                       |                    |             |      |
| In the past five years, has the Proposed Insured been diagnosed, tested positive for, treated, prescribed medication or been given medical advice by a licensed member of the medical profession for any of the following medical conditions: |  |   |                        |              |                 |  | Yes             | No                                    |                    |             |      |
|   |  | Diabetes with no complications, good control, takes under 100 units of insulin in a 24-hour period and was diagnosed with diabetes after age 40?  |                        |              |                 |  |                 |                                       |                    |             |      |
|   | 1. Lung disorders, emphysema, asthma or COPD?  |   |                        |              |                 |  |                 |                                       |                    |             |      |
|   | takes blood  | hest pain, heart attack, heart surgery, other heart or circulatory disorder, including uncontrolled high blood pressure (takes more than 2 medications), kes blood thinning medication, brain aneurysm or stroke? |                        |              |                 |  |                 |                                       |                    |             |      |
|   | •  | tested or treated by a lic  |                        |              | •               | •  |                 |                                       |                    |             |      |
| 14.   | Recovered  | alcohol or drug abuser?   | If applicable, list da | ate of recov | ery:            |  |                 |                                       |                    | 🗆           |      |
|   | Section III – Any "Yes" answers, Proposed Insured qualifies for Limited Death Benefit Plan.<br>In the past five years, has the Proposed Insured been diagnosed, tested positive for, treated, prescribed medication or been given medical advice |   |                        |              |                 |  |                 |                                       |                    |             |      |
| -   |  | ember of the medical p  | -                      |              | -               |  | 40 1 1          |                                       |                    | Yes         | -    |
|   |  | ith complications, includii<br>the liver, kidney, pancrea   |                        |              | -               |  | -               | -                                     |                    |             |      |
|   |  | disease, paralysis, multiple  |                        |              |                 |  |                 |                                       |                    |             |      |
|   |  | chizophrenia, major depi  |                        |              |                 |  |                 |                                       |                    |             |      |
|   |  | heart failure (CHF), heart  |                        |              |                 |  |                 |                                       |                    |             |      |
|   | •  | , brain disorders, TIA (m   | •                      |              |                 |  |                 |                                       |                    |             |      |
|   |  | last 2 years, have you e  | ,                      | -            |                 |  |                 |                                       |                    |             |      |
| 21.   | have any m   | iedical test results pendir<br>ficiency Virus (AIDS viru  | ng or any additional   | medical ev   | aluations that  | at have not been pe                          | erformed, excl  | uding tests related                   | to the Human       |             |      |
| 22.   |  | a medical appliance suc   | ,                      |              |                 |  |                 |                                       |                    |             |      |
|   |  | If "Vee" to any Medi  | al Question al         | aaco indio   | ata which       | modical questio                              |                 | vor portains to an                    | d write down       |             |      |
|   |  | If "Yes" to any Medi-   | -                      |              |                 | •  | -               | on of said medica                     |                    |             |      |
|   |  |   | niion(s), medica       |              |                 | ygen, me dosage                              |                 |                                       |                    |             |      |
|   | Medical  | Medical Condition(s)  |                        |              |                 | Ме   | dication(s) - i | including oxygen                      | Dosage             | Durati      |      |
| QL  | uestion #  |   |                        |              |                 |  | ( )             |                                       |                    | (from/      | το)  |
|   |  |   |                        |              |                 |  |                 |                                       |                    |             |      |
|   |  |   |                        |              |                 |  |                 |                                       |                    |             |      |
|   |  |   |                        |              |                 |  |                 |                                       |                    |             |      |
|   |  |   |                        |              |                 |  |                 |                                       |                    |             |      |
|   |  |   |                        |              |                 |  |                 |                                       |                    |             |      |
|   |  |   |                        |              |                 |  |                 |                                       |                    |             |      |
|   |  |   |                        |              |                 |  |                 |                                       |                    |             |      |
|   |  |   |                        |              |                 |  |                 |                                       |                    |             |      |
|   |  | <u>I</u>  | f applying f           | or the (     | <u>Child Ri</u> | <u>der – Compl</u>                           | ete this        | Section                               |                    |             |      |
|   | Ple  | ase complete the Prop   | osed Insured Chil      | d informat   | ion for each    | n child. Answer "Y                           | es" or "No" i   | if the Proposed Ins                   | ured Child has a   | ny          |      |
|   | of the fo  | llowing medical condit  | ion(s). If any of th   | e medical    | questions a     | ire answered "Yes                            | ", the Propos   | ed Child is not elig                  | ible for the Child | Rider.      |      |
|   |  |   | Child rider ca         | annot exce   | ed the Base     | e Plan or \$10,000, v                        | whichever is    | lower.                                |                    |             |      |
|   |  |   |                        |              |                 | tested positive for<br>n for any of the foll |                 | rescribed medicatio<br>al conditions: | n by               |             |      |
| 1.  | Cancer   | 4. Cerebral Palsy   | 7. Kidney or org       | an failure   | 10. Lu          | ung disorder or dise                         | ase 13.         | Any inpatient stay,                   | 48 hours or more ( | within 1 ve | ear) |
| 2.  | Diabetes   | 5. Rheumatic fever  | 8. Sickle Cell A       |              |                 | eart problems or dis                         |                 | Any disorder of the                   |                    | -           |      |
| 3.  | Hepatitis  | 6. Down Syndrome  | 9. Tested positi       | ve for HIV   |                 | ny disorder of the ne                        |                 | 5                                     |                    |             |      |
|   |  | · · · · · ·   |                        |              | Condition       | -  |                 | Gender                                | Relation           | onshin      |      |
| Nar   | me of Propo  | sed Insured Child   |                        | Yes          | No              | Birthdate                                    | Ag              | e (M or F)                            | to App             |             |      |
|   |  |   |                        |              |                 |  |                 | . ,                                   | 1                  |             |      |
|   |  |   |                        |              |                 |  |                 |                                       |                    |             |      |
|   |  |   |                        |              |                 |  |                 |                                       |                    |             |      |
|   |  |   |                        |              |                 |  |                 |                                       |                    |             |      |
|   |  |   |                        |              |                 |  |                 |                                       |                    |             |      |
|   |  |   |                        |              |                 |  |                 |                                       |                    |             |      |

| Applicant's Name: | Social Security Number: |
|-------------------|-------------------------|
|-------------------|-------------------------|

**NOTICE TO APPLICANT:** I hereby apply to Security National Life Insurance Company in Salt Lake City, Utah, for insurance to be issued upon the truth and completeness of the answers to the above questions to the best of my knowledge, and agree that: (1) no agent has the authority to waive the answer to any question in the application; (2) no insurance will be effective until the premium for the mode selected has been paid in full and the policy delivered; and (3) the policy effective date will be the date this application is received by the company at the above address.

## PRESCRIPTION AUTHORIZATION

I hereby authorize any health care provider, including any physician, practitioner, pharmacy, prescription vendor, pharmacy benefit manager, hospital or medically-related facility, and any insurance company, or other consumer reporting agency, institution or person that has my records or knowledge of me or my dependent(s) to disclose to Security National Life Insurance Company (SNL), or its authorized representative, any such records or information. Records or information may include medical records in their entirety, which may contain mental health records, (excluding psychotherapy notes), prescription drug records, use of alcohol, or use of controlled or prohibited substances and driving records. Such records or information will be used by Company personnel to determine eligibility for insurance and/or benefits. SNL may disclose such information to its reinsurer(s) or any other organization which performs services in connection with the insurance relationship, including but not limited to, the insurance agent, or as lawfully required. There may be certain circumstances under which the information received may be disclosed to third parties who are not subject to the regulations under federal health privacy law. We contractually require such persons to agree to protect the confidentiality of the information. I understand that I have the right to request access to all personal information collected and, upon written request, I may ask SNL to correct, amend or delete any incorrect personal information. A copy of the Company's "Privacy Notice and Notice of Insurance Information Practices" is available upon request.

This authorization shall be valid for a period of two years from the date signed to determine eligibility for insurance, as permitted by applicable law in the state where the policy is issued for delivery. A photocopy of this authorization shall be as valid as the original. I understand that I, or my authorize representative may receive a copy of this authorization upon request. This authorization may be revoked upon submission of a written notice to the Home Office. If this authorization was obtained as a condition of obtaining insurance coverage, your right to revoke also is subject to the rights of the Company under any law granting the Company the right to contest a claim under the policy or the policy itself.

Any person who knowingly presents a false statement in an application for insurance may be guilty of a criminal offense and subject to penalties under state law.

| Dated at   |       | Date: |  |
|--|-------|-------|--|
| City   | State |       |  |
|  |       |       |  |
| Proposed Insured/Applicant's Printed Name            |       |       |  |
| Circulture of Dropped Jacoure d/Applicent            |       |       |  |
| Signature of Proposed Insured/Applicant              |       | Date  |  |
| Signature of Owner (if other than Proposed Insured)  |       | Date  |  |
| Signature of Owner (in other than 1 toposed insured) |       | Date  |  |

## **AGENT'S STATEMENT –** I certify that to the best of my knowledge:

- 1. I correctly asked all the Medical Questions in this application and correctly recorded all the answers given; and
- 2. All answers given in this application are true and complete; and
- 3. The signature of the Proposed Insured(s) and/or the Applicant/Policyowner (Parent/Legal Guardian) is what they are represented to be and were signed in my presence; and
- 4. Is the Proposed Insured an immediate family member? 
  Yes No; and
- 5. I know of no factor affecting the insurability of the Proposed Insured(s) except as stated in this application; and
- 6. This insurance  $\Box$  WILL  $\Box$  WILL NOT change or replace any existing insurance policy or annuity contract.
- Note: If "Will" is checked for question 6, complete required replacement forms.

Agent's Signature:

Agent's Printed Name:

Agent's Number: \_\_\_\_\_ Commission Split: \_\_\_\_\_

ICC17-GAP1 APP (06/2016)



**SECURITY NATIONAL LIFE INSURANCE COMPANY** P.O. Box 57220 • Salt Lake City, Utah 84157-0220 Office: (801) 264-1060 • Toll Free: 1 (800) 574-7117

|                   | AUTHORIZATION                                    | AGREEMENT TO SE   | ECURITY NATIONA                                 | L LIFE INSURA                            | NCE COMPANY (S                    | SNL)          |
|-------------------|--|---|---|--|-----------------------------------|---------------|
|                   | Payor Name:                                      |   | Phon  | e #:                                     |                                   |               |
|                   | Payor Address:                                   |   |   |  |                                   |               |
|                   | Customer Name:                                   |   |   |  |                                   |               |
|                   | Name of Bank:                                    |   |   |  |                                   |               |
|                   | Address of Bank:                                 |   |   |  |                                   |               |
|                   | Checking Account #:                              |   | or Savings                                      | Account #:                               |                                   |               |
|                   | Nine Digit Bank Transi                           | it #:   |   |  |                                   |               |
|                   | Credit/Debit Card #:                             |   |   | Exp.:                                    | CVV#:                             |               |
| aut               | horize the financial ins                         | lebit entries to my checkin<br>titution (bank) named to<br>he terms and conditions of | debit my account for                            |  |                                   |               |
|                   |  | TE  | RMS AND CONDITION                               | IS                                       |                                   |               |
| 1.                | the other party. Until su                        | be terminated with respendent<br>be notice is actually recei                          | ved by SNL, SNL shall b                         | be fully protected in a                  | drawing the EFT.                  |               |
| 2.                | stipulated on the contra                         | ny EFT is dishonored by act, the contract shall laps                                  | e except as otherwise p                         | rovided therein.                         | ·                                 |               |
| 3.                | During the continuanc<br>authorized to be includ | ce of this arrangement SN<br>led hereunder.   | NL shall not be require                         | d to send payment                        | notices on any contrac            | t I have      |
| 4.                | -  | ank accounts and I want to  | -   | -  | -                                 |               |
| 5.                |  | Il not be effective for any c<br>e down payment there und                             |   | plication is pending,                    | unless and until such co          | ontract is    |
| 6.                |  | em fee as specified by the  | bank or SNL for any deb                         | oit entry that is return                 | ned to SNL for insufficier        | nt funds.     |
| 7.                | The EFT will apply to the                        | he following contract(s):   |   |  |                                   |               |
|                   | Name:  |   | Contra  | ct #:                                    |                                   |               |
|                   | Name:  |   | Contra  | ct #:                                    |                                   |               |
|                   |  | Signature:  |   |  |                                   |               |
|                   |  | 0.9.1440.0  | Auth  | orized Account Hold                      | der                               |               |
| ICC17-            | GAP1 APP (06/2016)                               |   |   |  |                                   |               |
| ·                 |  |   |   |  |                                   |               |
|                   |  | OES NOT PROVIDE A   |   | IL AFTER ITS CO                          |                                   |               |
|                   |  | ANY OR BROKER OR  |   |  |                                   |               |
| Receiv            | ed from  | in the application, subject   | on<br>to the following condition                | (d                                       | ate) the sum of \$                | , the         |
| FIRST:<br>Utah, a | : If each Proposed Insu as insurable under the   | red would be acceptable<br>company's underwriting<br>oplication for all Proposed      | and approved by Secur<br>rules for insurance on | rity National Life Ins                   | surance Company in Sa             | It Lake City, |
| SECO              | ND: The premium fund                             | Is for the correct premiur unds being credited to Sec                                 | m amount for plan of i                          | nsurance applied fo<br>ance Company's ba | or, have been honored nk account. | on the first  |
|                   |  | ot approved within 60 da<br>Life Insurance Company v                                  |   | s signed, the applic                     | ation will be deemed to           | have been     |